
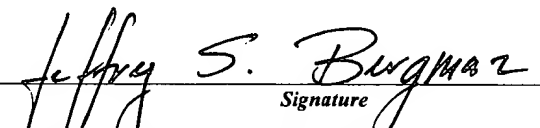
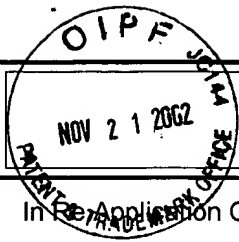


11/22/02

2481

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>			<b>Docket No.</b> 11345/011001		
<b>Applicant(s):</b> Jean-Claude SARFATI					
<b>Serial No.</b> 09/540,105	<b>Filing Date</b> March 31, 2000	<b>Examiner</b> Christopher E. Lee		<b>Group Art Unit</b> 2181	
Invention: <b>DOWNLOADING DATA</b>					
<div style="display: inline-block; width: 150px; text-align: left;"></div> <div style="display: inline-block; width: 600px; text-align: center;"><b>TO THE ASSISTANT COMMISSIONER FOR PATENTS</b> <b>RECEIVED</b> NOV 25 2002 Technology Center 2100</div>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
<b>TOTAL CLAIMS</b>	32 -	38 =	0 x	\$18.00	\$0.00
<b>INDEP. CLAIMS</b>	4 -	4 =	0 x	\$84.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$0.00
<div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.</div> <div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-0591</b> A duplicate copy of this sheet is enclosed.<div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div><div><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div>					
<div><div style="display: flex; align-items: center;"><div style="flex: 1;"> <i>Signature</i></div><div style="flex: 1; text-align: right;">45,925 Dated: 11/21/02</div></div><div>Jonathan P. Osha, Reg. No. 33,986 ROSENTHAL &amp; OSHA L.L.P. 1221 McKinney Street, Suite 2800 Houston, Texas 77010  Telephone: 713/228-8600 Facsimile: 713/228-8778</div></div>					
<div>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div> <div style="border-top: 1px solid black; height: 30px; margin-top: 10px;"></div> <div style="border-top: 1px solid black; height: 30px; margin-top: 10px;"></div>					
CC:					



**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
11345/011001

In Re: Application Of: **Jean-Claude SARFATI**

Serial No.  
**09/540,105**

Filing Date  
**March 31, 2000**

Examiner  
**Christopher E. Lee**

Group Art Unit  
**2181**

Title: **DOWNLOADING DATA**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Supplemental Declaration**

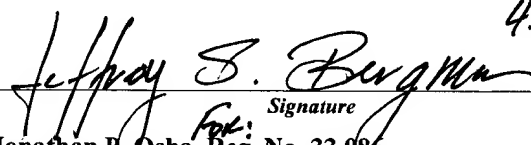
**RECEIVED**

**NOV 25 2002**

**Technology Center 2100**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0591** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

*45,925*  
  
\_\_\_\_\_  
Signature  
Jonathan P. Osha, Reg. No. 33,986  
**ROSENTHAL & OSHA L.L.P.**  
1221 McKinney Street, Suite 2800  
Houston, Texas 77010

Telephone: 713/228-8600  
Facsimile: 713/228-8778

Dated:

*11/21/02*

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

\_\_\_\_\_  
Signature of Person Mailing Correspondence

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Correspondence

CC:

# 602ah  
11-2602

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): **Jean-Claude SARFATI**

Docket No.

**11345/011001**

Serial No.

**09/540,105**

Filing Date

**March 31, 2000**

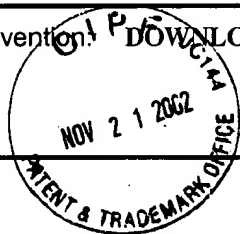
Examiner

**Christopher E. Lee**

Group Art Unit

**2181**

Invention: **DOWNLOADING DATA**



**RECEIVED**

**NOV 25 2002**

**Technology Center 2100**

I hereby certify that this **Supplemental Declaration**

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.

20231-0001 on **21 November 2002**

*(Date)*

**Toni Hill**

*(Typed or Printed Name of Person Mailing Correspondence)*

A handwritten signature in cursive script that reads "Toni Hill".

*(Signature of Person Mailing Correspondence)*

**EV178454143US**

*("Express Mail" Mailing Label Number)*

**Note: Each paper must have its own certificate of mailing.**

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Jean-Claude SARFATI**

Docket No.

**11345/011001**

Serial No.

**09/540,105**

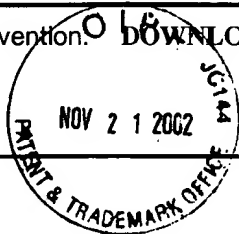
Filing Date

**March 31, 2000**

Examiner

**Christopher E. Lee**

Group Art Unit

**2181**Invention: **DOWNLOADING DATA****RECEIVED****NOV 25 2002**I hereby certify that this **Submission of Formal Drawings***(Identify type of correspondence)***Technology Center 2100**

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.

20231-0001 on **21 November 2002***(Date)***Toni Hill***(Typed or Printed Name of Person Mailing Correspondence)*

A handwritten signature in cursive script that reads "Toni Hill".

*(Signature of Person Mailing Correspondence)***EV178454143US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**